SEARCH ROLLEY MOUNTAIN, WESTERN, STATES OF THE

i dila

first gun of the war,' and offered to al-

"Pryor was very much agitated. With a husky voice he said, 'I could not fire the first gun of the war.' Cap-

tain James would allow no one else

but himself to fire the first gun. It was fired at 4:30 a. m. and burst im-

General Beauregard mentions Ed-

mund Ruffin in his report and locates

him at "the iron battery" on Morris

Island. Colonel De Saussure, com-

mander of the Morris island batteries.

says in his report that his guns open-

ed at 4:48, after the signal agreed

upon had been given. Colonel De

Saussure's subordinate, Major Stevens,

says that the batteries on Morris is-

land opened after the signal shell had

been fired from Fort Johnson. Ruffin

served in the Palmetto guard, which

manned two batteries on Morris is-

land, the "Point" (Cummings) and the

iron batteries. Captain Cuthbert of

the Palmettos is very explicit in his

report. He says: "The mortar battery

at Cummings point opened fire on Fort

Sumter in its turn after the signal

shell from Fort Johnson, having been

preceded by the mortar batteries on

Sullivan's island and the Marion artil-

bearing upon the doomed fort.

low him to fire it.

mediately over the fort."

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April 10, 1911

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"The Church and Reforms."

CONTINUED FROM PAGE TWO the large number of other religious denominations. What an army to work in freeing the country from evil the lead in the warfare against evil and sin and in endeavoring to win men from the bad and make them good. It might be well for me to mention a few of the most serious evils, in my opinion, that need to be reformed. I would name the use of spirituous liquors, tobacco, profanity, the abuse of the Sabbath day, the evils growing out of professional baseball playing, viz, gambling, and the spending of time and money, that should go for living expenses. The most difficult question to solve in this connection, is what means can be used to free the community of these and kindred evils and change mankind from bad to good. One has recently perhaps well said 'The church are fixing their thoughts

on the present time and present needs, they are thinking more of this world, and less of the next, they want to make this world better and do it now, they would avoid sin because it degrades character. They want righteousness because it makes men worthy. They do not so much think of God's love for righteous men, as the reward of their righteousness, as they think of God's love for all men. They are thinking of the excellence of realizing ethical standards here and now, and they are striving to at-

I have been asked the question if the clergy shoud preach against these evils from the pulpit? I would answer yes but perhaps not assail them

directly. What I mean is that I would not prosecute a man for using the Sabbath as a day of recreation, I would not prosecute a man for using profane language, I would not think it advisable for the pastor to stand up in the pulpit and say that his congregation used the Sabbath too much as a day of pleasure and recreation, that they used profane language, that their time was spent in dancing and playing whist, but I would advocate the pastor taking such a course as to bring these evils, and the results therefrom forcibly to the minds of their hearers to that extent that they would re-form, and repent and enlist under the banner of those who are working to

change the bad to good.

The first step toward a reformation, as to the matters I have referred to, is a raising of the standard of right thinking, right speaking and right living, by every member of the church. The Christian conscience must be educated first; because judgment will begin at the house of God. The pastors and deacons of our churches, ought to be the natural leaders in a movement of deepening spiritual life which will be one of the greatest agencies of reformation and will be felt from one end of our land to the other. I believe it is the office of the church, and its pastors to educate the consciences of men. It does this for its own members, but it should endeavor to do this for those outside its membership, but who attend its services regularly, by holding up a standard or example which persons outside the church may disregard, but must respect.

One difficulty, is what may be termed the "dry rot" of the churches. So many church members who have taken vows, which they do not live up to and which every non-Christian attendant of their church knows they are not living up to. In this respect there is great need of reform.

To illustrate what I mean, I remember well when I was a boy in this county, of an eminent divine preaching an eloquent sermon against the use of intoxicating liquors and tobacco. He was entertained at my father's house, after supper he took a walk, after a time I discovered that he was seated far down in the orchard smoking a big pipe.

Another instance that I remember well was when a bright young lad came into the presence of his mother, who was a member of the church, with his pockets bulging out with marbles. "Why Johnnie, where did you get all those marbles?" asked his mother, "Won them from the boys," answered the lad, "Why Johnnie that is gambling and is wrong you must go at once and give them back to the boys from whom you took them. "Why mamma, is that any worse than your winning the ice pitcher at whist

the other night?" Another instance was where \$50 vas wagered upon the result of a baseball game and a church member held the stakes, and it was commented upon by non-Christians standing by.

Pastors must practice what they preach and laymen must live up to the covenant of the church which they solemnly accepted, when they joined the church, in the presence of non-Christians who attend church regularly, if the standard of Christianity hoped for is to be attained.

The work of the church is not sufficiently active and earnest, as has been conclusively shown in this county this past winter, when large numbers accepted Jesus Christ as their Saviour, the result of a few days of prayerful earnest work of a few Christian men, backed by the active work of the churches.

There are two things we need to remember. Many men are living on turn to the old sources of help. In the second place seasons of spritual dearth come when people turn away to the bread of Egypt. The church at such times must beware lest she attempt to satisfy them by giving the fruits of an unspiritual gospel only to find herself without the bread of life when once again faint for lack of spiritual food.

Churches may grow in membership and in wealth, but if they do not have the spirit of Christ their organization is vain. What is needed is a purification and enlargement of the spiritual life of each individual church member. That is the reform movement that is needed in all the churches in

the land. 'Tis' not for man to trifle. Life is brief. And sin is here. Our age is but the falling of a leaf,

A dropping tear. We have no time to sport away the All must be earnest in a world like

THE STORY OF FORT SUMTER'S BOMBARDMENT FIFTY YEARS AGO. WHICH OPENED THE CIVIL WAR

Question as to Who Fired First Shot on Each Side Settled-Heroism of Union Defenders and Courtesy of Confederate Attackers.

By Captain GEORGE L. KILMER Copyright by American Press Association, 1911

Fort Sumter, in 1861, was an unfinished work which the United States had erected as a defense of the main channel to Charleston harbor. When the state of South Carolina withdrew from the Union at the close of 1860 it claimed this fort and other Federal property as the property of the state. Attempt to hold this fort by a United States garrison led to the attack upon it April 12, 1861. The garrison numbered less than a hundred all told. The South Carolina troops (then in the service of the newly formed Confederate States of America) numbered several hundred and were distributed in land batteries, and Fort Moultrie (a former United States fort), distant one to three miles. Sumter was practically surrounded by hostile guns.

less of a soldier and less of a gentleman of honor and feelment and fall of Fort Sumter just fifty years ago would in all probability have been less agreeable reading for Americans than it is. At 5:15 p. m. April 11, 1861, at the headquarters of the had penetrated the masonry of the Confederate states forces in Charleston | wall and burst very near his head. harbor, South Carolina. Beauregard opened and read the reply of Major Anderson, U. S. A., to his (Beauregard's) demand to surrender the citadel under his command to the Confederate

The demand was that the evacuation of Fort Sumter by the garrison must take place immediately and that the arms and property and all private property, might be removed to any other post in the United States. At the close was appended this gallant concession: "The flag which you have upheld so long and with so much fortitude under the most trying circumstances may be saluted by you in taking it down."

At 12:45 a. m. April 12, 1861, Major tighter, commanded the third. Robert Anderson, commanding Fort Sumter, received Beauregard's second demand to give up the fort or have it

coming thick, and the effects of the bombardment were visible. The enemy's shots in the main were too high, but the aim improved after day light. By the time the Sumter men were ready to go to work the Confederate aim had become what soldiers called "fairly good." After "assemgarrison, together with all company bly," which followed breakfast, the garrison was divided into two reliefs, the duty at the guns to be four hours. Captain Doubleday being senior captain, his battery took the first tour. Doubleday himself commanded the first firing party, Lieutenant Jefferson C. Davis the second party, and Dr. S. Wiley Crawford, a surgeon turned

The First Shot at Old Glory.

TAD General Beauregard been as soon as it was light enough for the gunners to see the fort. He said he would not return the fire until broad ing the story of the bombard- daylight because he did not wish to waste his ammunition. Doubleday took the announcement very caimly and did not even get up until the fa mous "shot heard round the world"

lery (Morris island). At the dawn of day the iron battery commenced its work. The first shell, fired by the venerable Edmund Ruffin, burst directly upon the parapet of the fort." The "dawn of day," which was the Presently the enemy's shots were time Ruffin fired his columbiad, is placed by several witnesses more than an hour after the signal gun. Meanwhile the bombardment had been going on steadily from the several batteries

Doubleday Fires Sumter's First Shot. Captain Doubleday believed that the Edmund Ruffin shot was the one that struck the wall of the magazine where he was lying. He himself fired the first shot in return. The guns used were thirty-two and forty-two pounders. The gunners aimed well, and fire was concentrated upon an ironclad Confederate battery about a mile distant. The shot rolled off like peas, and as it was a waste of iron Doubleday's men took for a target the famous old Fort Moultrie of Revolutionary fame, In most histories the first shot is the one Colonel Moultrie held against battered down over his head. Two wrongly attributed to Edmund Ruffin a British fleet. That work was literaids from Beauregard stood in his of Virginia, a venerable man, who is ally buried under sand bags, and the presence, authorized to present the ul- called one of the fathers of secession. shot had very little effect there. There were no men visible near the Confederate batteries as participants, but there was a large party of people, apparently noncombatants, on the beach of Sullivan's island, near Fort Moultrie. Irritated at the fact that they had been unable to do any damage to the enemy's batteries, a couple of the Sumter gunners surreptitiously, when no officer was near, turned two guns on this crowd. The first shot fell short, but the second went crashing through the Moultrie house, which was filled with citizens watching the duel between Sumter and Moultrie. Natural-

> ly the crowd promptly dispersed. The first night of the bombardment was one of great anxiety to the little band cooped up in Fort Sumter. The shells dropped into the fort at regular intervals all night. The second day's bombardment began at the same hour as the first ((7:30) in the morning. At daylight the enemy's fire, which had been slow all night, warmed up, and the aim of the gunners was better than it had been the day before. Fire broke out in the officers' quarters of the fort and was extinguished, but it soon broke out in several places at once.

Flagstaff Shot Down.

When the flames broke out the Confederate batteries increased their fire, and a perfect storm of shot and shell came upon the fort. The flagstaff was shot down, and for the first time the old flag dropped to the ground. This incident was interpreted by the Confederates as a signal of distress, and here again General Beauregard showed that a soldier is not necessarily by any means steeled against the finer feelings of a man. As soon as he heard that Anderson's flag was no longer flying he sent three of his aids, W. Porcher Miles, Roger A. Pryor and Captain Stephen D. Lee, to see if Anderson's people needed and would receive assistance in subduing. flames which had broken out in the barracks of the fort, caused by redhot shells which the enemy was firing on purpose, it might be supposed, to start a conflagration.

The Fort Sumter gunners, of course, had to slow up on their fire in order to enable some of the men to turn from fighting the Confederates to fighting flames. Seeing this, the gunners in the Confederate batteries cheered when a lone gun was fired from Sumter. When the Confederate aids appeared at the fort and announced to Major Anderson the humane mission upon which they had come Anderson said. "Present my compliments to no assistance."

Meanwhile Colonel L. T. Wigfall of Beauregard's staff had entered Fort Sumter and proposed in Beauregard's name the terms offered on the 11th, as above. Wigfall himself displayed a white flag on his entrance to the fort, and the guns on both sides ceased firing. Anderson asked the three aids then in his presence about Wigfall's n'ssion and was told that he did not represent Beauregard's wishes at that moment. Then Anderson said. "I will at once run up my flag and open fire again." Waving his hand to the Conmen, you can return to your batteries.' But at this time Major D. R. Jones. Beauregard's chief of staff, arrived, offering substantially the terms talked of on the 11th. Anderson promptly agreed to evacuate the fort the next day (the 14th) after saluting the flag flying at half mast.



MAJOR (AFTERWARD MAJOR GENERAL) ROBERT ANDERSON, DE-FENDER OF FORT SUMTER; GENERAL P. G. T. BEAUREGARD, COMMANDER OF CONFEDERATE ATTACKING FORCES; FORT SUMTER AFTER THE BOMBARDMENT, SHOWING INTERIOR OF GORGE, OFFICERS' QUARTERS AND GATEWAY.

timatum if Anderson's reply was not | This tradition spoils a good story, and satisfactory. Anderson delayed them under one pretext and another until 3:15 a. m., then handed them his written reply, the response to which was this courteous yet cold blooded note:

Fort Sumter, S. C., April 12, 1861, 3:20 a. m. Sir-By authority of Brigadier General Beauregard, commanding the provisional nd when this fails there will be a re- the honor to notify you that he will open the fire of his batteries on Fort Sumter in one hour from this time. We have the honor to be, very respect-

fully, your obedient servants,

Ald-de-camp. Major Anderson was himself a southerner. He had been sent to Charleston harbor in the fall of 1860 before there was any prospect of a

JAMES CHESNUT, JR.,

dramatic termination to his career Ever since the demand by General Beauregard of the 11th for the evacuation of Sumter the officers of the garrison had been convinced that they were on the eve of conflict. Immediately after receiving the final order from Beauregard, Major Anderson went to his executive officer, Captain Abner Doubleday, who had lain down on a cot bedstead in one of the magazines of the fort, a place supposed to be shell proof in fire, and informed him that the enemy's fire would open

I give the facts from official history as a setting for an incident worth preserving.

General Beauregard, commander of the provisional army of South Carolina, says in his official report, "The signal shell was fired from Fort Johnnherited moral and spiritual capital lorces of the Confederate states, we have son at 4:30 a. m." Fort Johnson was General Beauregard and say that I on James island. It was a three gun thank him for his kindness, but need battery, with a four gun mortar battery near by. The post was known as Fort Johnson. The official journal of Captain J. G. Foster, the Federal engineer in Sumter, says, "At 4:30 a. m, a signal shell was thrown from the

mortar battery on James island." One of Beauregard's aids, who delivered the ultimatum to Major Ander son and carried his reply back to shore, Captain Stephen D. Lee, told the story as follows in the Century war papers: "The boat containing the two aids and also Roger A. Pryor of Virginia went immediately from Sumter to Fort Johnson, on James island, federates. Anderson added, "Gentleand the order to fire the signal gun was given to Captain George S. James. commanding the battery at that point. Captain James at once arranged to carry out the order. He was a great admirer of Roger A. Pryor and said to him, 'You are the only man to whom I would give the honor of firing the